

GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: 12/19/2007

Grant Information: Please use complete phrases/sentences. Fields will expand as you type.	
1. Grant Agreement Number: 04-168-555-0	
2. Project Title: Community Based Restoration of Lower Putah Creek Watershed	
3. Project Purpose - Problem Being Addressed: Invasive Weeds, Solid Wastes, Fish and Wildlife Habitat Degradation	
4. Project Goals	
a. Short-term Goals: Remove solid waste and weeds; restore terrestrial and aquatic habitats; establish public outreach with watershed stakeholders and community	
b. Long-term Goals: Establish and maintain both a weed resistant landscape free of invasives, and also a healthy fish and wildlife habitat. Maintain connection with stakeholders and community	
5. Project Location: -121.942, 38.532; Lower Putah Creek Watershed	
a. Physical Size of Project: 2000 acres	
b. Counties Included in the Project: Yolo, Solano	
c. Legislative Districts: 8 th Assembly, 5 th Senate	
6. Which SWRCB program is funding this grant? Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40 <input checked="" type="checkbox"/> Prop 50 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
Grant Contact: Refers to Grant Project Director.	
Name: Rich Marovich	Job Title: Streamkeeper
Organization: Solano County water Agency	Webpage Address: http://www.watershedportals.org/lpccc
Address: P.O. Box 349, Elmira, California 95625-0349	
Phone: (530) 902-1794 cell; (707) 455-1107 office	Fax: (707) 451-6099
E-mail: Streamkp@putahcreek.org	
Grant Time Frame: Refers to the implementation period of the grant.	
From: 6/30/2005	To: 3/1/2009
Project Partner Information: Putah Creek Council, U.C. Davis	
Nutrient and Sediment Load Reduction Projection: N/A	

Please provide an electronic copy to your Grant Manager and Program Analyst for the State Water Board web site posting. All fields must be completed. Incomplete forms will be returned.